

**IDAHO BOARD OF MORTICIANS**  
**Idaho Division of Occupational and Professional Licenses**  
**11351 W. Chinden Blvd., Bldg. #6, P.O. Box 83720**  
**Boise, ID 83720-0063**

This is a public meeting. Seating capacity is limited to five (5) members of the public due to the social distancing protocols implemented during the COVID-19 Pandemic. If you wish to attend the meeting in person, please contact the staff member listed at the bottom of this agenda to ensure a seat in the meeting.

The public is always encouraged to attend via WebEx or telephonically with the information provided below:

[Meeting Link:](#)

Meeting number: 2463 107 6219

Password: MOR0913

Join by phone: (415) 655-0001 US Toll Access code: 2463 107 6219

**AGENDA**

**9/13/2021**

**3:00 PM MDT Roll Call**

**3:02 Introductions**

**3:05 Approval of Minutes [6/29/2021](#) [Action Item]**

**3:07 Division Business:**

1. Laws and Rules
2. Division Updates
3. [Financial Report](#)
4. To Do List
5. Set Next Meeting Date

**3:10 Board Business:**

1. Public Comment
2. Regulation of Alkaline Hydrolysis System Discussion [Action Item]
3. Application Review Discussion
4. Continuing Education Approved Training List
5. Annual Dues The Conference [Action Item]

**3:30 Investigations and Discipline:**

1. [Complaint Memorandum](#)
2. Motion to go into Executive Session [Action Item]
3. Executive Session
  - a. Disciplinary Matters
  - b. Discuss Discipline
4. Motion to come out of Executive Session [Action Item]
5. Motion(s) for Discipline [Action Item]

**3:55 Board Business (continued):**

6. Motion to go into Executive Session [Action Item]
7. Executive Session
  - a. Review of Application and Other Documents [I.C. § 74-206(1)(d)]
8. Motion to come out of Executive Session [Action Item]
9. Motion for Application(s) [Action Item]

**Approximate Adjournment [4:00 PM MDT](#)**

**Times are approximate. The order in which items appear on the agenda is subject to change without further notice.**

For more information please contact [PAM REBOLO](#) - (208) 334-3233 or [mor@dopl.idaho.gov](mailto:mor@dopl.idaho.gov)

If you have comments or questions for the board, please email those to the specialist by [September 7, 2021 at 12:00 PM MDT](#) for inclusion in the meeting discussion. Thank you.